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Date of Deposit: October 12, 2004

BRINKS  
HOFER  
GILSON  
& LIONE

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Appln of: Michael Brumbaugh

U.S. Patent Application Serial  
No.: 09/780,986

U.S. Filing  
Date: February 9, 2001

For: MOUNTING TOOL FOR LINEAR ENCODERS

Attorney Docket No: 10812/3

Art Unit: 2859

Confirmation No.: 2253

Examiner: Cohen, Amy R.

Mail Stop Issue Fee  
Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

TRANSMITTAL

Sir:

Attached is/are:

- ☒ Form PTOL-85B – Issue Fee Transmittal (in dupl.); Response To Notice Of Allowance, and Submission Of Formal Drawings with five (5) sheets of formal drawings
- ☒ Return Receipt Postcard

Fee calculation:

- ☐ No additional fee is required.
- ☐ Small Entity.
- ☐ An extension fee in an amount of \$\_\_\_\_\_ for a \_\_\_\_\_-month extension of time under 37 C.F.R. § 1.136(a).
- ☐ A petition or processing fee in an amount of \$\_\_\_\_\_ under 37 C.F.R. § 1.17(\_\_\_\_\_).
- ☐ An additional filing fee has been calculated as shown below:

					Small Entity			Not a Small Entity	
	Claims Remaining After Amendment		Highest No. Previously Paid For	Present Extra	Rate	Add'l Fee	or	Rate	Add'l Fee
Total		Minus			x \$9=			x \$18=	
Indep.		Minus			x \$44=			x \$88=	
First Presentation of Multiple Dep. Claim					+\$150=			+\$300=	
					Total	\$		Total	\$

**Fee payment:**

- ☒ A check in the amount of \$1,700.00 to cover the issue fee of \$1,370.00, the publication fee of \$300.00, and the ten (10) extra copies of \$30.00 is enclosed.
- ☐ Please charge Deposit Account No. 23-1925 in the amount of \$ . A copy of this Transmittal is enclosed for this purpose.
- ☐ Payment by credit card in the amount of \$\_\_\_\_\_ (Form PTO-2038 is attached).
- ☒ The Director is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1.16 and any patent application processing fees under 37 CFR § 1.17 associated with this paper (including any extension fee required to ensure that this paper is timely filed), or to credit any overpayment, to Deposit Account No. 23-1925.

Respectfully submitted,

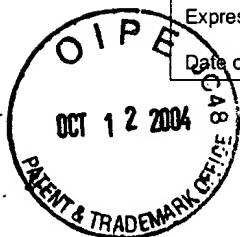
October 12, 2004  
October 12, 2004

John C. Freeman  
John C. Freeman (Reg. No. 34,483)

U.S.P.S. EXPRESS MAIL "POST OFFICE TO ADDRESSEE" SERVICE  
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Case No. 10812/3

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Michael Brumbaugh

Group Art Unit: 2859

Serial No: 09/780,986

Examiner: Cohen, Amy R.

Filed: February 9, 2001

Confirmation No.: 2253

For: MOUNTING TOOL FOR LINEAR  
ENCODERS

**SUBMISSION OF FORMAL DRAWINGS**

Applicant hereby submits the enclosed five sheets of formal drawings for the above-referenced application. The formal drawings reflect the changes made in Applicant's Proposed Amendment To Drawings filed on October 22, 2002, and approved by the Examiner in the Office Action dated June 23, 2003.

Respectfully submitted,

John C. Freeman

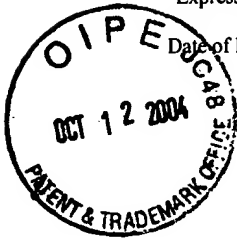
Reg. No. 34,483

Attorney for Applicant

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Dated: October 12, 2004

Date of Deposit: October 12, 2004



PATENT  
CASE NO. 10812/3

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application: )  
 )  
Michael Brumbaugh )  
 ) Group Art Unit: 2859  
Serial No.: 09/780,986 )  
 ) Examiner: Cohen, Amy R.  
Filed: February 9, 2001 )  
 ) Confirmation No. 2253  
For: MOUNTING TOOL FOR )  
LINEAR ENCODERS )

**RESPONSE TO NOTICE OF ALLOWANCE**

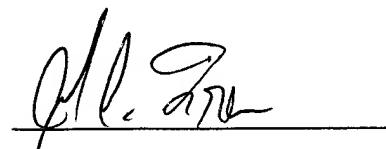
Mail Stop Issue Fee  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

A Notice of Allowance for the above-mentioned application was mailed on July 12, 2004 that presented a statement of reasons for the allowance of the claims. Applicants traverse the statement in that there are broader and/or other reasons why the claims are

allowable over the prior art. In addition, the claims do not explicitly state that the detaching of the template is prior to forming holes in the machine tool as asserted by the statement.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "J.C. Freeman", is written over a horizontal line.

John C. Freeman  
Registration No. 34,483  
Attorney for Applicant

BRINKS HOFER  
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Dated: October 12, 2004